

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, That Palmetto Refrigeration

a corporation.
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N. 402-1-8 W. AUGUSTA RD.

S. 401-2-37

E. 400-1-74.1

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs ~~and~~ together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said Palmetto Refrigeration has caused this instrument to be executed by its proper officials this 13 day of August, 1984.

ATTEST:

Palmetto Refrigeration

Rebecca D. Evans
Secretary

W. C. O'Brien
President

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

O. Mitchell Shaw

Gary H. Green

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me O. MITCHELL SHAW and made oath that he ~~he~~ saw the within named Palmetto Refrigeration by O'Brien, William C. President, and Evans, Rebecca D. Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he ~~he~~ with LARRY G. GREEN witnessed the execution thereof.

SWORN to before me this 13 day of August, A. D., 1984

TINA A. JORDAN

MY COMMISSION EXPIRES 1-27-1987

Notary Public

Tina A. Jordan

Filed _____ Day of _____ A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED AUG 29 1984 at 10:30 A.M.

6-158

400 3

1A01

12345

12345